

AMENDMENT TO RULES COMMITTEE PRINT 118-

10

OFFERED BY MS. LEE OF NEVADA

Add at the end of subtitle A of title XII the following:

1 **SEC. 12 ____ . REPORT ON COORDINATION IN THE STATE**
2 **PARTNERSHIP PROGRAM.**

3 The Secretary of Defense shall submit to Congress
4 a report on the feasibility of coordinating with private en-
5 tities and State governments to provide resources and per-
6 sonnel to support technical exchanges under the Depart-
7 ment of Defense State Partnership Program established
8 under section 341 of title 10, United States Code. The
9 report shall include—

10 (1) an analysis of the gaps in implementation
11 of the State Partnership Program that could be ad-
12 dressed in coordination with private entities or State
13 governments;

14 (2) the types of personnel and expertise that
15 could be helpful to partner country participants in
16 the State Partnership Program; and

1 (3) barriers to leveraging such expertise from
2 private entities and State governments, as applica-
3 ble, and

4 (4) recommendations for modifications to stat-
5 ute or regulation to address removing such barriers.

